



# City of Ruthven, Iowa

"Come for a Visit, Stay for a Lifetime!"

1305 Gowrie St.  
Ruthven, IA 51358  
Phone: (712) 837-5355  
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## Mayor

David J. Kirk

## Mayor Pro Tem/Council Member

Jay Schoning

## Council Members

Mitch Anderson  
Sara Ferguson  
David Forey  
Dustin Johnson

## City Clerk

Margaret Tatman

## Deputy City Clerk

Marci McCallum

## Public Works

### Director

David Conlon

## Street

### Superintendent

Michael Loder

## City Attorney

David Stein Jr.

## AGENDA RUTHVEN CITY COUNCIL MEETING MAY 17, 2016 - 6:30 PM

**1. CONSENT AGENDA:** All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.

- Minutes; April 19, 2016 Council Meeting
- Summary list of claims
- Clerk's reports, financials

**2. FINAL READING – ORDINANCE 03-2016 - AN ORDINANCE AMENDING THE CITY OF RUTHVEN, IOWA 2014 MUNICIPAL CODE OF ORDINANCES BY REPEALING EXISTING CHAPTER 51 JUNK AND JUNK VEHICLES IN ITS ENTIRETY AND THE FOLLOWING NEW CHAPTER IS ADOPTED**

### **3. FIRE DEPARTMENT LAND PURCHASE**

**4. RESOLUTION 25-2016 – A RESOLUTION FOR AMENDMENT TO AGREEMENT BETWEEN THE CITY OF RUTHVEN, IOWA AND NORTHWEST IOWA PLANNING & DEVELOPMENT COMMISSION FOR CDBG ADMINISTRATION OF LIFT STATION & WASTEWATER COLLECTION SYSTEM**

**5. RESOLUTION 26-2016 - A RESOLUTION OF THE RUTHVEN CITY COUNCIL TO REQUEST THE ASSISTANCE OF NORTHWEST IOWA PLANNING AND DEVELOPMENT COMMISSION TO PROVIDE CERTAIN TECHNICAL AND PROFESSIONAL SERVICES IN CONNECTION WITH UPDATING THE RUTHVEN COMPREHENSIVE LAND USE PLAN, ZONING ORDINANCE, ZONING MAP AND SUBDIVISION REGULATIONS ORDINANCE**

**6. RESOLUTION 27-2016 – A RESOLUTION TO PROVIDE FOR A NOTICE OF HEARING ON PROPOSED PLANS, SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATE OF COST FOR THE WASETWER SYSTEM IMPROVMENTS –PHASE I PROJECT, AND THE TAKING OF BIDS**

**7. RESOLUTION NO 28-2016 - A RESOLUTION TO ESTABLISH THE CITY OF RUTHVEN QUALITY HOME OWNERSHIP GRANT PROGRAM AND FUNDING**

### **8. WATER TOWER EMERGENCY REPAIR CONTRACT**

### **9. PALO ALTO COUNTY SHERIFF CONTRACT FY 16-17**

### **10. BIDS**

- CITY HALL BUILDING REPAIR
- TABLETS
- SERVER
- BOBCAT SNOWBLOWER

### **11. SEWER, WATER & STREETS, POOL**

- COST SHARE AGREEMENT
- LIFEGUARDS

### **12. OTHER**

### **13. MOTION TO ADJOURN**