

**Mayor**

Dustin Johnson

**Mayor Pro-Tem**

**Council Member**

Mitch Anderson

**Council Members**

Marcelle Simington

Terrence Williams

Ashley Williamson

Casey Pomeroy

**City Clerk**

Jessica Schneider

**Deputy City Clerk**

Anesa McGregor

**Public Works**

**Director**

David Conlon

**Street**

**Superintendent**

Michael Loder

**City Attorney**

David Stein

**AGENDA**  
**RUTHVEN CITY COUNCIL MEETING**  
**August 10, 2022 - 6:30 PM**

- 1. CONSENT AGENDA:** All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.
  - Minutes; July 27th, 2022, Council Meeting
  - Summary list of claims
  - Clerk's reports, financials
  - PACGDC Demolition Grant Payout to J. Jensen, 1705 Washington
- 2. PUBLIC HEARINGS**
  - **Status Hearing regarding the Ruthven Owner-Occupied Housing Rehabilitation Program**
  - **PUBLIC HEARING ON THE CITY OF RUTHVEN IOWA'S TO AMEND RUTHVEN CITY ORDINANCE 75.05 RUTHVEN ALL-TERRIAN VEHICLES AND OFF-ROAD UTILITY VEHICLES. FIRST READING**
    - **ORDINANCE 03-2022** – An Ordinance Amendment of the City of Ruthven, Iowa, By Amending Ordinance 75.05 regarding All-Terrain vehicles and Off-Road Utility Vehicles.
      - **CONSIDER WAIVING SECOND AND THIRD READINGS AND POSSIBLE PASSAGE.**
- 3. WATER/SEWER/STREETS**
  - **2<sup>nd</sup> READING OF: ORDINANCE 02-2022** – An Ordinance Amendment of the City of Ruthven, Iowa, By Amending Ordinance 92.02 regarding water rates.
    - **CONSIDER WAIVING THIRD READING AND POSSIBLE PASSAGE.**
  - Wastewater System Improvements – Phase 2 – Section 1 – Pay Application No. 15
  - Wastewater System Improvements – Phase 2 – Engineer/Owner Contract Amendment
  - Water Treatment Plant Progress update
  - Wastewater System Improvements – Phase 2 – Section 1 – Certificate of Substantial Completion
- 4. OTHER**
  - Update from the code enforcement officer
  - Little League dugout request
  - Per Capita & City Award update
  - Fire Department – DNR Grants and Timeline
- 5. MOTION TO ADJOURN**